

PROFILE 1 - CHARACTERISTICS OF THE POPULATION

STATE NAME: KENTUCKY AREA NAME: Edmonson County SLVL CODE:
STATE: MA: COUNTY: 061 MCD/CCD: PLACE: TRACT/BNA: BG/BLOCK: IND RES: ANV:

Table with multiple columns and rows detailing population characteristics. Key sections include:
- P1/4. PERSONS BY URBAN/RURAL RESIDENCE (TOTAL, URBAN, INSIDE URBANIZED AREAS, OUTSIDE URBANIZED AREAS, RURAL, NOT SPECIFIED)
- P6/8/10. RACE AND HISPANIC ORIGIN (TOTAL, WHITE, BLACK, AMERICAN INDIAN, ESKIMO OR ALEUT, ASIAN OR PACIFIC ISL., OTHER RACE)
- P5. SEX (TOTAL, MALE, FEMALE)
- P7. RACE (TOTAL, WHITE, BLACK, AMERICAN INDIAN, ESKIMO, OR ALEUT, ASIAN OR PAC. ISL., ASIAN, CHINESE, FILIPINO, JAPANESE, ASIAN INDIAN, KOREAN, VIETNAMESE, CAMBODIAN, HMONG, LAOTIAN, THAI, OTHER ASIAN)
- P9. HISPANIC ORIGIN (TOTAL, NOT OF HISPANIC ORIGIN, HISPANIC ORIGIN: MEXICAN, PUERTO RICAN, CUBAN, OTHER HISPANIC)
- P11/12. PERSONS BY SEX BY AGE (TOTAL, MALE, FEMALE)
- P28. GROUP QUARTERS (TOTAL IN GROUP QUARTERS, PERSONS IN INSTITUTIONS: CORRECTIONAL INSTS., NURSING HOMES, MENTAL (PSYCHIATRIC) HOSPITALS, JUVENILE INSTITUTIONS, OTHER INSTITUTIONS, OTHER PERSONS IN GROUP QUARTERS: COLLEGE DORMITORIES, MILITARY QUARTERS, EMERGENCY SHELTERS FOR HOMELESS, VISIBLE IN STREET LOCALES, OTHER NONINSTITUTIONAL GROUP QUARTERS)
- PACIFIC ISLANDER: HAWAIIAN, SAMOAN, TONGAN, OTHER POLYNESIAN, MICRONESIAN: GUAMANIAN, OTHER MICRONESIAN, MELANESIAN, PAC. ISL., OTHER, OTHER RACE

PROFILE 2 - PERSONS BY AGE, RACE, SEX AND HISPANIC ORIGIN

STATE NAME: KENTUCKY

AREA NAME: Edmonson County

SLVL CODE:

STATE: MA: COUNTY: 061 MCD/CCD: PLACE: TRACT/BNA: BG/BLOCK: IND RES: ANV:

\*\*\*\*\*

\* P12. PERSONS BY AGE, RACE AND SEX (UNIVERSE: PERSONS) \* P13. HISPANIC ORIGIN \*

\* AGE -----WHITE-----BLACK----- AM IND, ESK, ALEU ASIAN OR PAC IS. ---OTHER RACE---- \* (UNIVERSE:HISPAN.PERSONS) \*

\* TOTAL FEMALE TOTAL FEMALE TOTAL FEMALE TOTAL FEMALE TOTAL FEMALE TOTAL FEMALE \* TOTAL FEMALE \* TOTAL FEMALE

\* TOTAL 10,165 5,192 169 45 14 6 7 4 2 2 \* 25 14 \*

\* UNDER 1 129 65 0 0 1 1 0 0 0 0 \* 1 0 \*

\* 1 - 2 253 117 2 0 0 0 0 0 0 0 \* 4 3 \*

\* 3 - 4 249 112 1 0 0 0 0 0 0 0 \* 0 0 \*

\* 5 137 78 1 1 0 0 0 0 0 0 \* 0 0 \*

\* 6 136 70 0 0 1 0 0 0 0 0 \* 2 0 \*

\* 7 - 9 415 201 3 2 0 0 0 0 0 0 \* 1 0 \*

\* 10 - 11 316 152 2 0 0 0 0 0 0 0 \* 0 0 \*

\* 12 - 13 331 168 0 0 0 0 0 0 0 0 \* 1 1 \*

\* 14 173 76 2 0 0 0 0 0 0 0 \* 0 0 \*

\* 15 172 98 0 0 0 0 1 0 0 0 \* 0 0 \*

\* 16 177 81 15 1 1 0 0 0 0 0 \* 0 0 \*

\* 17 183 75 21 2 0 0 1 1 0 0 \* 0 0 \*

\* 18 185 90 15 3 0 0 1 1 0 0 \* 0 0 \*

\* 19 152 68 21 3 1 0 0 0 0 0 \* 1 0 \*

\* 20 131 62 26 3 0 0 0 0 0 0 \* 1 0 \*

\* 21 134 64 14 5 1 0 1 1 0 0 \* 0 0 \*

\* 22 - 24 373 205 7 4 0 0 0 0 2 2 \* 4 4 \*

\* 25 - 29 689 339 6 5 1 1 0 0 0 0 \* 1 1 \*

\* 30 - 34 722 379 1 1 0 0 0 0 0 0 \* 0 0 \*

\* 35 - 39 699 375 3 3 0 0 0 0 0 0 \* 1 1 \*

\* 40 - 44 717 370 3 1 1 0 1 1 0 0 \* 2 1 \*

\* 45 - 49 671 339 7 3 2 1 1 0 0 0 \* 1 0 \*

\* 50 - 54 558 278 2 1 0 0 0 0 0 0 \* 0 0 \*

\* 55 - 59 544 273 3 1 1 0 0 0 0 0 \* 1 1 \*

\* 60 - 61 217 110 2 1 1 1 1 0 0 0 \* 2 1 \*

\* 62 - 64 305 166 0 0 0 0 0 0 0 0 \* 1 1 \*

\* 65 - 69 481 243 4 2 0 0 0 0 0 0 \* 0 0 \*

\* 70 - 74 357 207 3 2 2 1 0 0 0 0 \* 1 0 \*

\* 75 - 79 283 155 1 0 0 0 0 0 0 0 \* 0 0 \*

\* 80 - 84 173 103 2 1 0 0 0 0 0 0 \* 0 0 \*

\* 85+ 103 73 2 0 1 1 0 0 0 0 \* 0 0 \*

\*\*\*\*\*

\* P12. PERSONS BY AGE, RACE AND SEX (UNIVERSE: PERSONS) \* P13. HISPANIC ORIGIN \*

\* SCHOOL AGE: -----WHITE-----BLACK----- AM IND, ESK, ALEU ASIAN OR PAC IS. ---OTHER RACE---- \* (UNIVERSE:HISPAN.PERSONS) \*

\* TOTAL FEMALE TOTAL FEMALE TOTAL FEMALE TOTAL FEMALE TOTAL FEMALE TOTAL FEMALE \* TOTAL FEMALE \* TOTAL FEMALE

\* 5 - 11 1,004 501 6 3 1 0 0 0 0 0 \* 3 0 \*

\* 12 - 14 504 244 2 0 0 0 0 0 0 0 \* 1 1 \*

\* 15 - 17 532 254 36 3 1 0 2 1 0 0 \* 0 0 \*

\* WORKING AND VOTING AGE: \*

\* 16+ 7,854 4,055 158 42 12 5 6 4 2 2 \* 16 10 \*

\* 16 - 64 6,457 3,274 146 37 9 3 6 4 2 2 \* 15 10 \*

\* 18+ 7,494 3,899 122 39 11 5 5 3 2 2 \* 16 10 \*

\* 18 - 64 6,097 3,118 110 34 8 3 5 3 2 2 \* 15 10 \*

\* OTHER AGE GROUP: \*

\* 0 - 4 631 294 3 0 1 1 0 0 0 0 \* 5 3 \*

\* 5 - 17 2,040 999 44 6 2 0 2 1 0 0 \* 4 1 \*

\* 18 - 44 3,802 1,952 96 28 4 1 3 3 2 2 \* 10 7 \*

\* 45 - 64 2,295 1,166 14 6 4 2 2 0 0 0 \* 5 3 \*

\* 62+ 1,702 947 12 5 3 2 0 0 0 0 \* 2 1 \*

\* 65+ 1,397 781 12 5 3 2 0 0 0 0 \* 1 0 \*

\*\*\*\*\*

PROFILE 3 - HOUSEHOLD AND FAMILY CHARACTERISTICS

AREA NAME: Edmonson County

STATE NAME: KENTUCKY

SLVL CODE:

STATE: MA: COUNTY: 061 MCD/CCD: PLACE: TRACT/BNA: BG/BLOCK: IND RES: ANV:

\*\*\*\*\*

Table with 10 columns: P1/2/3/15/17/17A PERSONS, HOUSEHOLDS AND FAMILIES; P14. SEX BY MARITAL STATUS (UNIVERSE: PERSONS 15 YEARS AND OVER); TOTAL PERSONS; TOTAL; NEVER MARRIED; NOW MARRIED; EXCEPT SEPARATED; SEPARATED; WIDOWED; DIVORCED; MALE; PCT; FEMALE; PCT. Rows include: TOTAL PERSONS 10,357; TOTAL 8,205; NEVER MARRIED 1,468; NOW MARRIED 5,419; EXCEPT SEPARATED 103; SEPARATED 668; WIDOWED 547; DIVORCED 891; MALE 3,999; FEMALE 4,206; NEVER MARRIED 17.9%; NOW MARRIED 66.0%; EXCEPT SEPARATED 1.3%; SEPARATED 8.1%; WIDOWED 6.7%; MALE 100.0%; FEMALE 100.0%; NEVER MARRIED 22.3%; NOW MARRIED 67.9%; EXCEPT SEPARATED 1.0%; SEPARATED 2.6%; WIDOWED 6.2%; DIVORCED 2,715; MALE 2,704; FEMALE 64.3%; NEVER MARRIED 13.7%; NOW MARRIED 64.3%; EXCEPT SEPARATED 1.5%; SEPARATED 13.4%; WIDOWED 7.1%; DIVORCED 249.

\*\*\*\*\*

Table with 10 columns: P15. HOUSEHOLD TYPE AND RELATIONSHIP (UNIVERSE: PERSONS); P23. HOUSEHOLD TYPE AND RELATIONSHIP (UNIVERSE: PERSONS 65+); P21. HOUSEHOLD TYPE AND RELATIONSHIP (UNIVERSE: PERSONS UNDER 18); TOTAL; IN HOUSEHOLDS; IN FAMILY HOUSEHOLDS; HOUSEHOLDER; SPOUSE; CHILD; NATURAL-BORN/ADOPT. STEP; GRANDCHILD; OTHER RELATIVES; NONRELATIVES; IN NONFAM. HOUSEHOLDS; HOUSEHOLDER LIV.ALONE; HOUSEHOLDER NOT ALONE; NONRELATIVES; IN GROUP QUARTERS; INSTITUTION. PERSONS; OTHER PERS. IN GROUP; QUARTERS; COUNT ADJUSTMENT. Rows include: TOTAL 10,357; IN HOUSEHOLDS 10,157; IN FAMILY HOUSEHOLDS 9,350; HOUSEHOLDER 3,089; SPOUSE 2,643; CHILD 3,024; NATURAL-BORN/ADOPT. STEP 218; GRANDCHILD 147; OTHER RELATIVES 149; NONRELATIVES 80; IN NONFAM. HOUSEHOLDS 807; HOUSEHOLDER LIV.ALONE 714; HOUSEHOLDER NOT ALONE 40; NONRELATIVES 53; IN GROUP QUARTERS 200; INSTITUTION. PERSONS 25; OTHER PERS. IN GROUP 175; QUARTERS 175; COUNT ADJUSTMENT .; TOTAL 1,412; IN HOUSEHOLDS 1,393; IN FAMILY HOUSEHOLDS 998; HOUSEHOLDER 584; SPOUSE 345; OTHER RELATIVES 63; NONRELATIVES 6; IN NONFAM. HOUSEHOLDS 395; MALE HOUSEHOLDER: LIVING ALONE 80; NOT LIVING ALONE 5; FEMALE HOUSEHOLDER: LIVING ALONE 305; NOT LIVING ALONE 2; NONRELATIVES 3; IN GROUP QUARTERS 19; INSTITUTION. PERS. 19; OTHER PERS. IN GROUP 0; QUARTERS 0; COUNT ADJUSTMENT .; TOTAL 2,723; IN HOUSEHOLDS 2,663; HOUSEHOLDER/SPOUSE 17; OWN CHILD: IN MARRIED FAM. 2,098; IN OTHER FAMILY: MALE HOUSEHOLDER, NO WIFE PRESENT 44; FEMALE HOUSEHOLDER, NO HUS. PRESENT 335; OTHER RELATIVES 144; NONRELATIVES 25; IN GROUP QUARTERS 60; INSTITUTION. PERS. 0; OTHER PERS. IN GROUP 60; QUARTERS 60; COUNT ADJUSTMENT .

\*\*\*\*\*

Table with 10 columns: P22. RELATIONSHIP AND AGE (UNIVERSE: PERSONS UNDER 18); ---IN HOUSEHOLDS---; ---IN GROUP QUARTERS---; TOTAL; IN HOUSEHOLDS; OWN CHILD; OTH. RELATIVE; NONRELATIVES; IN GROUP QUARTERS; INSTITUTION; OTHER. Rows include: UNDER 18 2,706; UNDER 3 YEARS 385; 3 AND 4 YEARS 250; 5 YEARS 138; 6 TO 11 YEARS 873; 12 TO 13 YEARS 331; 14 YEARS 175; 15 TO 17 YEARS 554; HOUSEHOLDER OR SPOUSE 17; COUNT ADJUSTMENT .; % UNDER 3 YEARS 14.2%; % 3 AND 4 YEARS 9.2%; % 5 YEARS 5.1%; % 6 TO 11 YEARS 32.3%; % 12 TO 13 YEARS 12.2%; % 14 YEARS 6.5%; % 15 TO 17 YEARS 20.5; ---IN HOUSEHOLDS---; ---RELATED CHILD---; OWN CHILD 2,477; OTH. RELATIVE 144; NONRELATIVES 25; IN GROUP QUARTERS 60; INSTITUTION 0; OTHER 60; ---IN GROUP QUARTERS---; OWN CHILD 14.3%; OTH. RELATIVE 20.8%; NONRELATIVES 8.0%; IN GROUP QUARTERS 0.0%; INSTITUTION 0.0%; OTHER 0.0%; OWN CHILD 5.3%; OTH. RELATIVE 3.5%; NONRELATIVES 4.0%; IN GROUP QUARTERS 0.0%; INSTITUTION 1.3%; OTHER 0.0%; OWN CHILD 33.2%; OTH. RELATIVE 27.8%; NONRELATIVES 44.0%; IN GROUP QUARTERS 0.0%; INSTITUTION 11.0%; OTHER 0.0%; OWN CHILD 12.6%; OTH. RELATIVE 10.4%; NONRELATIVES 12.0%; IN GROUP QUARTERS 0.0%; INSTITUTION 17.5%; OTHER 0.0%; OWN CHILD 6.6%; OTH. RELATIVE 6.9%; NONRELATIVES 0.0%; IN GROUP QUARTERS 1.7%; INSTITUTION 11.7%; OTHER 1.7%; OWN CHILD 18.5%; OTH. RELATIVE 21.5%; NONRELATIVES 20.0%; IN GROUP QUARTERS 98.3%; INSTITUTION 58.4%; OTHER 98.3

\*\*\*\*\*

PROFILE 4 - HOUSEHOLD CHARACTERISTICS

AREA NAME: Edmonson County

SLVL CODE:

STATE NAME: KENTUCKY

STATE: MA: COUNTY: 061

MCD/CCD: PLACE: TRACT/BNA:

BG/BLOCK:

IND RES:

ANV:

\*\*\*\*\*

\* P16. HOUSEHOLD SIZE AND TYPE \* P24/25 HOUSEHOLDS BY HOUSEHOLD SIZE/TYPE BY AGE OF MEMBERS

\* (UNIVERSE: HOUSEHOLDS) \* (UNIVERSE: HOUSEHOLDS) 1 PERSON 2-OR-MORE-PERSON HOUSEHOLDS\*

\* 1 PERSON: 714 \* TOTAL PCT HOUSEHOLD FAMILY NON-FAMILY \*

\* MALE HOUSEHOLDER 246 \* HOUSEHOLDS WITH: \*

\* FEMALE HOUSEHOLDER 468 \* 1 OR MORE PERSONS 60 YEARS AND OVER 1,363 35.5% 459 893 11 \*

\* 2 OR MORE PERSONS: 3,129 \* NO PERSONS 60 YEARS AND OVER 2,480 64.5 255 2,196 29 \*

\* FAMILY HOUSEHOLDS: \* 1 OR MORE PERSONS 65 YEARS AND OVER 1,046 27.2 385 653 8 \*

\* MARRIED COUPLE FAMILY: \* NO PERSONS 65 YEARS AND OVER 2,797 72.8 329 2,436 32 \*

\* WITH RELATED CHILDREN 1,264 \*\*\*\*\*

\* NO RELATED CHILDREN 1,379 \* P27. HOUSEHOLD TYPE AND HOUSEHOLD SIZE (UNIVERSE: HOUSEHOLDS) \*

\* OTHER FAMILY: \* CUM. \*

\* MALE HOUSEHOLDER, \* TOTAL PCT PCT FAMILY PCT NONFAMILY PCT \*

\* NO WIFE PRESENT: \* 1 PERSON 714 18.6% 18.6 N.A. N.A. 714 94.7% \*

\* WITH RELATED CHILDREN 37 \* 2 PERSONS 1,368 35.6 54.2 1,336 43.3% 32 4.2 \*

\* NO RELATED CHILDREN 51 \* 3 PERSONS 787 20.5 74.7 783 25.3 4 0.5 \*

\* FEMALE HOUSEHOLDER, \* 4 PERSONS 655 17.0 91.7 652 21.1 3 0.4 \*

\* NO HUSBAND PRESENT: \* 5 PERSONS 224 5.8 97.5 223 7.2 1 0.1 \*

\* WITH RELATED CHILDREN 220 \* 6 PERSONS 65 1.7 99.2 65 2.1 0 0.0 \*

\* NO RELATED CHILDREN 138 \* 7+ PERSONS 30 0.8 100.0 30 1.0 0 0.0 \*

\* NONFAMILY HOUSEHOLDS: 40 \* \*

\* MALE HOUSEHOLDER 27 \* TOTAL 3,843 100.0% 3,089 100.0% 754 100.0% \*

\* FEMALE HOUSEHOLDER 13 \* \*

\*\*\*\*\*

\* P19/20. RACE/HISPANIC ORIGIN OF HOUSEHOLDER BY HOUSEHOLD TYPE AMERICAN

\* (UNIVERSE: HOUSEHOLDS) \* IND,ESKIMO ASIAN OR OTHER HISPANIC \*

\* \* TOTAL PCT WHITE PCT BLACK PCT ALEUT PCT PAC. ISL. PCT RACE PCT ORIGIN PCT \*

\* FAMILY HOUSEHOLDS: 3,089 100% 3,065 100% 18 100% 4 100% 2 100% 0 100% 7 100% \*

\* MARRIED-COUPLE FAMILY: \* \*

\* WITH RELATED CHILDREN 1,264 40.9 1,257 41.0 4 22.2 2 50.0 1 50.0 0 50.0 3 42.9 \*

\* NO RELATED CHILDREN 1,379 44.6 1,367 44.6 9 50.0 2 50.0 1 50.0 0 37.5 3 42.9 \*

\* OTHER FAMILY: \* \*

\* MALE HOUSEHOLDER, NO WIFE PRESENT \* \*

\* WITH RELATED CHILDREN 37 1.2 37 1.2 0 0.0 0 0.0 0 0.0 0 0.0 0 0.0 \*

\* NO RELATED CHILDREN 51 1.7 51 1.7 0 0.0 0 0.0 0 0.0 0 0.0 0 0.0 \*

\* FEMALE HOUSEHOLDER, \* \*

\* NO HUSBAND PRESENT: \* \*

\* WITH RELATED CHILDREN 220 7.1 216 7.0 4 22.2 0 0.0 0 0.0 0 12.5 1 14.3 \*

\* NO RELATED CHILDREN 138 4.5 137 4.5 1 5.6 0 0.0 0 0.0 0 0.0 0 0.0 \*

\* NONFAMILY HOUSEHOLDS: 754 100% 747 100% 4 100% 3 100% 0 100% 0 100% 0 100% \*

\* HOUSEHOLDER LIVING ALONE 714 94.7 708 94.8 3 75.0 3 100 0 92.9 0 100 0 88.2 \*

\* HOUSEHOLDER NOT LIVING \* \*

\* ALONE 40 5.3 39 5.2 1 25.0 0 0.0 0 7.1 0 0.0 0 11.8 \*

\*\*\*\*\*

\* P18. AGE OF HOUSEHOLD MEMBERS BY HOUSEHOLD TYPE WITH PERSONS WITHOUT PERSONS\* P26. HOUSEHOLD TYPE

\* (UNIVERSE: HOUSEHOLDS) \* TOTAL PCT UNDER 18 PCT UNDER 18 PCT \* (UNIVERSE: HOUSEHOLDS) \*

\* FAMILY HOUSEHOLDS: 3,089 100% 1,532 100% 1,557 100% \*

\* MARRIED-COUPLE FAMILY 2,643 85.6 1,274 83.2 1,369 87.9 \*

\* OTHER FAMILY: \* HOUSEHOLDS WITH 1 OR MORE \*

\* MALE HOUSEHOLDER, NO WIFE PRESENT 88 2.8 38 2.5 50 3.2 \* NONRELATIVES 111 \*

\* FEMALE HOUSEHOLDER, NO HUSBAND PRESENT 358 11.6 220 14.4 138 8.9 \* HOUSEHOLDS WITH NO NON- \*

\* NONFAMILY HOUSEHOLDS: 754 100% 7 100% 747 100% \* RELATIVES 3,732 \*

\* MALE HOUSEHOLDER 273 36.2 5 71.4 268 35.9 \*

\* FEMALE HOUSEHOLDER 481 63.8 2 28.6 479 64.1 \*

\*\*\*\*\*

PROFILE 5 - HOUSING UNIT CHARACTERISTICS AND TENURE

STATE NAME: KENTUCKY

AREA NAME: Edmonson County

SLVL CODE:

STATE: MA: COUNTY: 061 MCD/CCD: PLACE: TRACT/BNA: BG/BLOCK: IND RES: ANV:

MCD/CCD: PLACE: TRACT/BNA: BG/BLOCK: IND RES: ANV:

\*\*\*\*\*

\* H4. URBAN AND RURAL  
\* (UNIVERSE: HOUSING UNITS)

\* H8/H9. TENURE BY RACE OF HOUSEHOLDER  
\* (UNIVERSE: OCCUPIED HOUSING UNITS)

	TOTAL	URBAN	INSIDE URBANIZED AREAS	OUTSIDE URBANIZED AREAS	RURAL	NOT DEFINED FOR THIS FILE	WHITE	BLACK	AMERICAN INDIAN, ESKIMO OR ALEUT ASIAN OR PACIFIC, ISLANDER	OTHER RACE	ALL RACES
	5,009	0	0	0	0	5,009	3,812	22	7	2	3,843
							99.2%	0.6	0.2	0.1	100.0

\* H1/H2/H3/H5. HOUSING UNITS - TENURE AND VACANCY  
\* (UNIVERSE: OCCUPIED AND VACANT HOUSING UNITS)

	HOUSING UNITS	PCT
TOTAL	5,009	100.0%
OCCUPIED	3,843	76.7
OWNER OCCUPIED	3,290	65.7
RENTER OCCUPIED	553	11.0

\* H10/11. HISPANIC ORIGIN OF HOUSEHOLDER BY RACE OF HOUSEHOLDER AND TENURE  
\* BY RACE (UNIVERSE: OCCUPIED HOUSING UNITS)

	FOR RENT	FOR SALE ONLY	RENTED OR SOLD, NOT OCCUPIED	FOR SEASONAL, RECREATIONAL OR OCCASIONAL USE	FOR MIGRANT WORKERS	OTHER VACANT	WHITE	BLACK	AMERICAN INDIAN, ESKIMO OR ALEUT ASIAN OR PACIFIC, ISLANDER	OTHER RACE	ALL RACES
	58	51	20	867	1	169	3,806	22	7	1	3,836
	1.2	1.0	0.4	17.3	0.0	3.4	75.0%	0.0	0.0	25.0	100.0

\* H14/H15/H16. AGGREGATE ROOMS BY TENURE  
\* (UNIVERSE: HOUSING UNITS, OCCUPIED AND VACANT)

	ROOMS	PER UNIT
TOTAL	25,299	5.1
OCCUPIED	20,820	5.4
OWNER OCCUPIED	18,262	5.6
RENTER OCCUPIED	2,558	4.6
VACANT	4,479	3.8
FOR RENT	255	4.4
FOR SALE ONLY	223	4.4
RENTED OR SOLD, NOT OCCUPIED	86	4.3
FOR SEASONAL, RECREATIONAL OR OCCASIONAL USE	3,172	3.7
FOR MIGRANT WORKER	5	5.0
OTHER VACANT	738	4.4

\* H12. TENURE BY AGE OF HOUSEHOLDER  
\* (UNIVERSE: OCCUPIED HOUSING UNITS)

	15 - 24 YEARS	25 - 34 YEARS	35 - 44 YEARS	45 - 54 YEARS	55 - 64 YEARS	65 - 74 YEARS	75 YEARS +	TOTAL
	197	644	728	675	623	556	420	3,843
	5.1%	16.8	18.9	17.6	16.2	14.5	10.9	100.0

\*\*\*\*\*

PROFILE 6 - HOUSING UNIT CHARACTERISTICS - PERSONS, ROOMS AND TENURE

STATE NAME: KENTUCKY

AREA NAME: Edmonson County

SLVL CODE:

STATE: MA: COUNTY: 061

MCD/CCD: PLACE:

TRACT/BNA:

BG/BLOCK:

IND RES:

ANV:

\*\*\*\*\*

H17/18. TENURE BY PERSONS IN UNIT (UNIVERSE: OCCUPIED HOUSING UNITS)

	OCCUPIED		PCT		OWNER OCCUPIED		PCT		RENTER OCCUPIED		PCT	
1 PERSON	714	18.6	572	17.4	142	25.7						
2 PERSONS	1,368	35.6	1,223	37.2	145	26.2						
3 PERSONS	787	20.5	679	20.6	108	19.5						
4 PERSONS	655	17.0	538	16.4	117	21.2						
5 PERSONS	224	5.8	199	6.0	25	4.5						
6 PERSONS	65	1.7	53	1.6	12	2.2						
7+PERSONS	30	0.8	26	0.8	4	0.7						
TOTAL	3,843	100.0%	3,290	100.0%	553	100.0%						

h013. ROOMS (UNIVERSE: HOUSING UNITS)

	HOUSING UNITS	PCT
1 ROOM	113	2.3%
2 ROOMS	142	2.8
3 ROOMS	344	6.9
4 ROOMS	1,318	26.3
5 ROOMS	1,396	27.9
6 ROOMS	902	18.0
7 ROOMS	444	8.9
8 ROOMS	201	4.0
9+ ROOMS	149	3.0
TOTAL	5,009	100.0%

H17A/H18A/19/20. PERSONS IN OCCUPIED HOUSING UNITS

	OCCUPIED	OWNER OCCUPIED	RENTER OCCUPIED
PERSONS	10,157	8,708	1,449
PERSONS/UNIT	2.6	2.6	2.6
PCT OF PERSONS	100.0%	85.7	14.3

TOTAL 5,009 100.0%

H21/22. TENURE BY PERSONS PER ROOM (UNIVERSE: OCCUPIED HOUSING UNITS)

	OCCUPIED		PCT		OWNER OCCUPIED		PCT		RENTER OCCUPIED		PCT	
0.50 OR LESS	2,455	63.9	2,165	65.8	290	52.4						
0.51 TO 1.00	1,285	33.4	1,051	31.9	234	42.3						
1.01 TO 1.50	79	2.1	57	1.7	22	4.0						
1.51 TO 2.00	19	0.5	14	0.4	5	0.9						
2.01 OR MORE	5	0.1	3	0.1	2	0.4						
TOTAL	3,843	100.0%	3,290	100.0%	553	100.0%						

H6/H7. BOARDED-UP STATUS AND USUAL HOME ELSEWHERE (UNIVERSE: VACANT HOUSING UNITS)

	VACANT UNITS	PCT
BOARDED-UP	9	0.8
NOT BOARDED UP	1,157	99.2
VACANT, USUAL HOME ELSEWHERE	131	11.2
ALL OTHER VACANT	1,035	88.8

H40. VACANCY STATUS BY DURATION OF VACANCY (UNIVERSE: VACANT HOUSING UNITS)

	TOTAL VACANT		PCT		FOR RENT		PCT		FOR SALE ONLY		PCT		ALL OTHER VACANTS		PCT	
LESS THAN 2 MONTHS	369	31.6	13	22.4	12	23.5	344	32.5								
2 UP TO 6 MONTHS	167	14.3	13	22.4	12	23.5	142	13.4								
6 OR MORE MONTHS	630	54.0	32	55.2	27	52.9	571	54.0								
TOTAL	1,166	100.0%	58	100.0%	51	100.0%	1,057	100.0%								

H39. AGE OF HOUSEHOLDER BY MEALS INCLUDED IN RENT (UNIVERSE: SPECIFIED RENTER-OCCUPIED HOUSING UNITS)

	ALL AGES		PCT		UNDER 65 YEARS		PCT		OVER 65 YEARS		PCT	
WITH CASH RENT:	334	79.7%	361	108.1%	58	17.4%						
MEALS INCLUDED IN RENT	3	0.9	2	0.6	1	1.7						
NO MEALS INCLUDED IN RENT	331	99.1	283	78.4	48	82.8						
NO CASH RENT	85	20.3	76	21.1	9	15.5						

\*\*\*\*\*

PROFILE 7 - FINANCIAL, CHARACTERISTIC OF HOUSING UNITS

STATE NAME: KENTUCKY  
STATE: MA: COUNTY: 061

AREA NAME: Edmonson County  
MCD/CCD: PLACE: TRACT/BNA:

SLVL CODE:  
IND RES:

ANV:

\*\*\*\*\*

\* H23. VALUE  
(UNIVERSE: SPECIFIED OWNER-OCCUPIED HOUSING UNITS)

		PCT
* LESS THAN \$15,000	215	14.7%
* \$15,000 TO \$19,999	135	9.2
* \$20,000 TO \$24,999	136	9.3
* \$25,000 TO \$29,999	154	10.5
* \$30,000 TO \$34,999	150	10.3
* \$35,000 TO \$39,999	159	10.9
* \$40,000 TO \$44,999	126	8.6
* \$45,000 TO \$49,999	101	6.9
* \$50,000 TO \$59,999	110	7.5
* \$60,000 TO \$74,999	97	6.6
* \$75,000 TO \$99,999	61	4.2
* \$100,000 TO \$124,999	12	0.8
* \$125,000 TO \$149,999	2	0.1
* \$150,000 TO \$174,999	2	0.1
* \$175,000 TO \$199,999	0	0.0
* \$200,000 TO \$249,999	0	0.0
* \$250,000 TO \$299,999	0	0.0
* \$300,000 TO \$399,999	0	0.0
* \$400,000 TO \$499,999	0	0.0
* \$500,000 OR MORE	0	0.0
* TOTAL	1,460	100.0%

\* H24/25/26/27/28. UNITS AND VALUE BY RACE AND HISPANIC ORIGIN OF HOUSEHOLDER  
(UNIVERSE: SPECIFIED OWNER-OCCUPIED HOUSING UNITS)

	UNITS	AGGREGATE VALUE	AVERAGE VALUE
* TOTAL:			
* WHITE	1,449	\$52,170,500	\$36,004
* BLACK	10	\$291,500	\$29,150
* AMERICAN INDIAN, ESKIMO, OR ALEUT	1	\$27,500	\$27,500
* ASIAN OR PACIF. ISL	0	\$0	\$106,286
* OTHER RACE	0	\$0	\$55,417
* TOTAL:			
* NOT OF HISPANIC ORIGIN	1,458	\$52,444,500	\$35,970
* HISPANIC ORIGIN	2	\$45,000	\$22,500
* TOTAL	1,460	\$52,489,500	\$35,952

\*\*\*\*\*

\* H23A/23B/23C. VALUE (UNIVERSE: SPECIFIED OWNER-OCCUPIED HOUSING UNITS)

	VALUE
* LOWER VALUE QUARTILE	\$20,600
* MEDIAN VALUE	\$33,000
* UPPER VALUE QUARTILE	\$46,000

\* H32. CONTRACT RENT  
(UNIVERSE: SPECIFIED RENTER-OCCUPIED HOUSING UNITS)

		PCT
* WITH CASH RENT		
* LESS THAN \$100	82	19.6%
* \$100 TO \$149	100	23.9
* \$150 TO \$199	77	18.4
* \$200 TO \$249	48	11.5
* \$250 TO \$299	15	3.6
* \$300 TO \$349	6	1.4
* \$350 TO \$399	2	0.5
* \$400 TO \$449	3	0.7
* \$450 TO \$499	0	0.0
* \$500 TO \$549	0	0.0
* \$550 TO \$599	1	0.2
* \$600 TO \$649	0	0.0
* \$650 TO \$699	0	0.0
* \$700 TO \$749	0	0.0
* \$750 TO \$999	0	0.0
* \$1000 OR MORE	0	0.0
* TOTAL WITH CASH RENT	334	79.7
* NO CASH RENT	85	20.3
* TOTAL	419	100.0%

\* H33/34/35/36/37. UNITS AND CONTRACT RENT BY RACE AND HISPANIC ORIGIN OF HOUSEHOLDER  
(UNIVERSE: SPECIFIED RENTER-OCCUPIED HOUSING UNITS)

	UNITS	AGGREGATE CONTRACT RENT	AVERAGE CONTRACT RENT
* TOTAL:			
* WHITE	329	\$47,941	\$146
* BLACK	2	\$100	\$50
* AMERICAN INDIAN, ESKIMO, OR ALEUT	3	\$761	\$254
* ASIAN OR PACIF. ISL	0	\$0	.
* OTHER RACE	0	\$0	.
* TOTAL:			
* NOT OF HISPANIC ORIGIN	331	\$48,276	\$146
* HISPANIC ORIGIN	3	\$526	\$175
* TOTAL	334	\$48,802	\$146

\*\*\*\*\*

\* H32A/32B/32C. CONTRACT RENT

	CONTRACT RENT
* (UNIVERSE: SPECIFIED RENTER-OCCUPIED HOUSING UNITS)	
* LOWER VALUE QUARTILE	\$101
* MEDIAN VALUE	\$142
* UPPER VALUE QUARTILE	\$194

\*\*\*\*\*

PROFILE 8 - HOUSING UNIT STRUCTURAL CHARACTERISTICS

STATE NAME: KENTUCKY AREA NAME: Edmonson County SLVL CODE:
STATE: MA COUNTY: 061 MCD/CCD: PLACE: TRACT/BNA: BG/BLOCK: IND RES: ANV:

Table with 4 main columns: UNIT TYPE, UNITS, AGGREGATE VALUE, AVERAGE VALUE. Rows include SINGLE FAMILY (DETACHED, ATTACHED), MULTI FAMILY (2, 3 OR MORE), MOBILE HOME OR TRAILER, OTHER, and TOTAL. Includes sub-section H30. VACANCY STATUS with rows for SPECIFIED VACANT FOR RENT, SPECIFIED VACANT FOR SALE ONLY, and ALL OTHER VACANTS.

Table with 12 columns: UNIT TYPE, TOTAL UNITS, PCT VACANT, UNITS, PCT, OCCUPIED UNITS, PCT, OWNER UNITS, PCT, RENTER UNITS, PCT. Rows include SINGLE FAMILY (DETACHED, ATTACHED), MULTI FAMILY (2, 3 OR 4, 5 TO 9, 10 TO 19, 20 TO 49, 50 OR MORE), MOBILE HOME OR TRAILER, OTHER, and TOTAL.

Table with 8 columns: UNIT TYPE, AGGREGATE PERSONS, AVERAGE PERSONS, OCCUPIED HOUSING UNITS, AVERAGE PERSONS, OWNER OCCUPIED HOUSING UNITS, AVERAGE PERSONS, RENTER OCCUPIED HOUSING UNITS, AVERAGE PERSONS. Rows include SINGLE FAMILY (DETACHED, ATTACHED), MULTI FAMILY (2, 3 OR 4, 5 TO 9, 10 TO 19, 20 TO 49, 50 OR MORE), MOBILE HOME OR TRAILER, OTHER, and TOTAL.